



INSPIRING RE: HINDUISM
What are the meanings of the story of Rama and Sita?

BOBA WORLDVIEWS
offers KS1 pupils a chance to understand the celebrations of Diwali.

OPENING UP JUDAISM
offers a progression of some great practical ideas for your class.

QUICK INSIGHT: DIWALI 24 OCTOBER 2022
Who? Celebrated by Hindus and Sikhs.
What? For many Hindus Diwali commemorates the culmination of the story in the epic poem, the Ramayana, which tells of the return of Lord Rama and Sita to Ayodhya after the defeat of the demon, Ravana. For some Hindus, Diwali also links to the deity Lakshmi.
When? Diwali runs for 5 days from 23 to 27 October 2022.
Why? For many Hindus Diwali symbolises the light of knowledge burning away the darkness of ignorance. It is a joyful time marking new beginnings.
How? Many Hindus will make rangoli patterns outside their houses and light diya lamps to signify the return of Rama and Sita or in offering to Lakshmi, goddess of wealth and prosperity.
Where? Many Hindus will celebrate at home, but also visit the mandir and with other families.
Did you know? Leicester has the biggest Diwali celebrations outside India!

COMING SOON - STOP PRESS!
A focus on Rosh Hashanah for younger pupils in our January book 'Exploring religion and worldviews Jewish diversity'.

OPENING UP JUDAISM
has some thoughtful activities about Rosh Hashanah

QUICK INSIGHT: YOM KIPPUR 5 OCTOBER 2022
Who? Celebrated by Jewish people.
What? Yom Kippur is the most sacred and solemn day of the year for many Jewish people. It is known as the Day of Atonement. It comes ten days after the festival of Rosh Hashanah.
When? Wednesday 5 October 2022.
Why? The festival commemorates the giving of the Law to the Jewish people by God through Moses. The people of Israel had sinned by worshipping a golden calf, and Moses went to God to pray for forgiveness for the people. It is a time for Jewish people to reflect on their own sins and seek forgiveness.
How? Many Jewish people will abstain from food and drink for 25 hours. Many will spend time in the synagogue during the day.
Where? Many Jewish people will spend time in prayer in their synagogues.

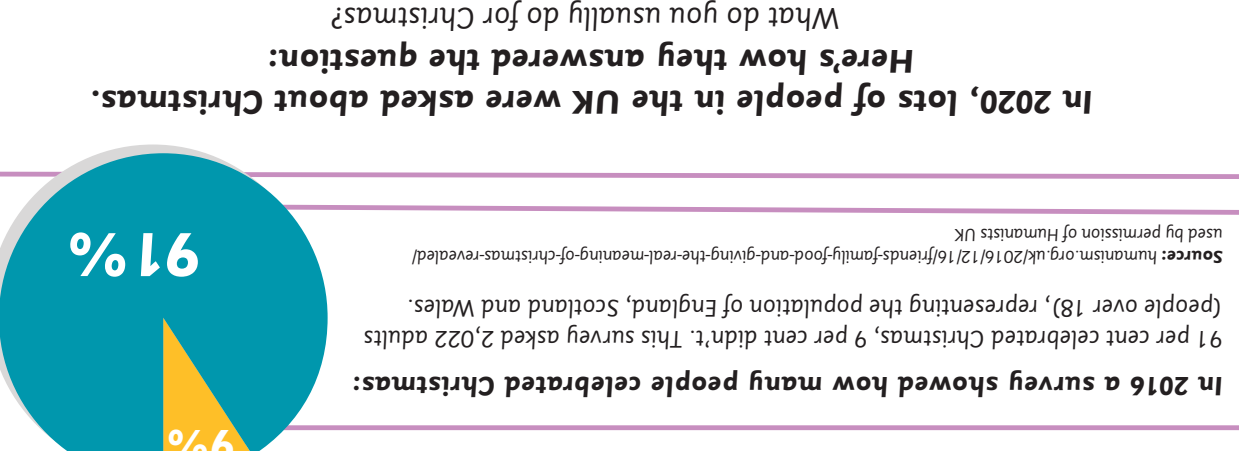
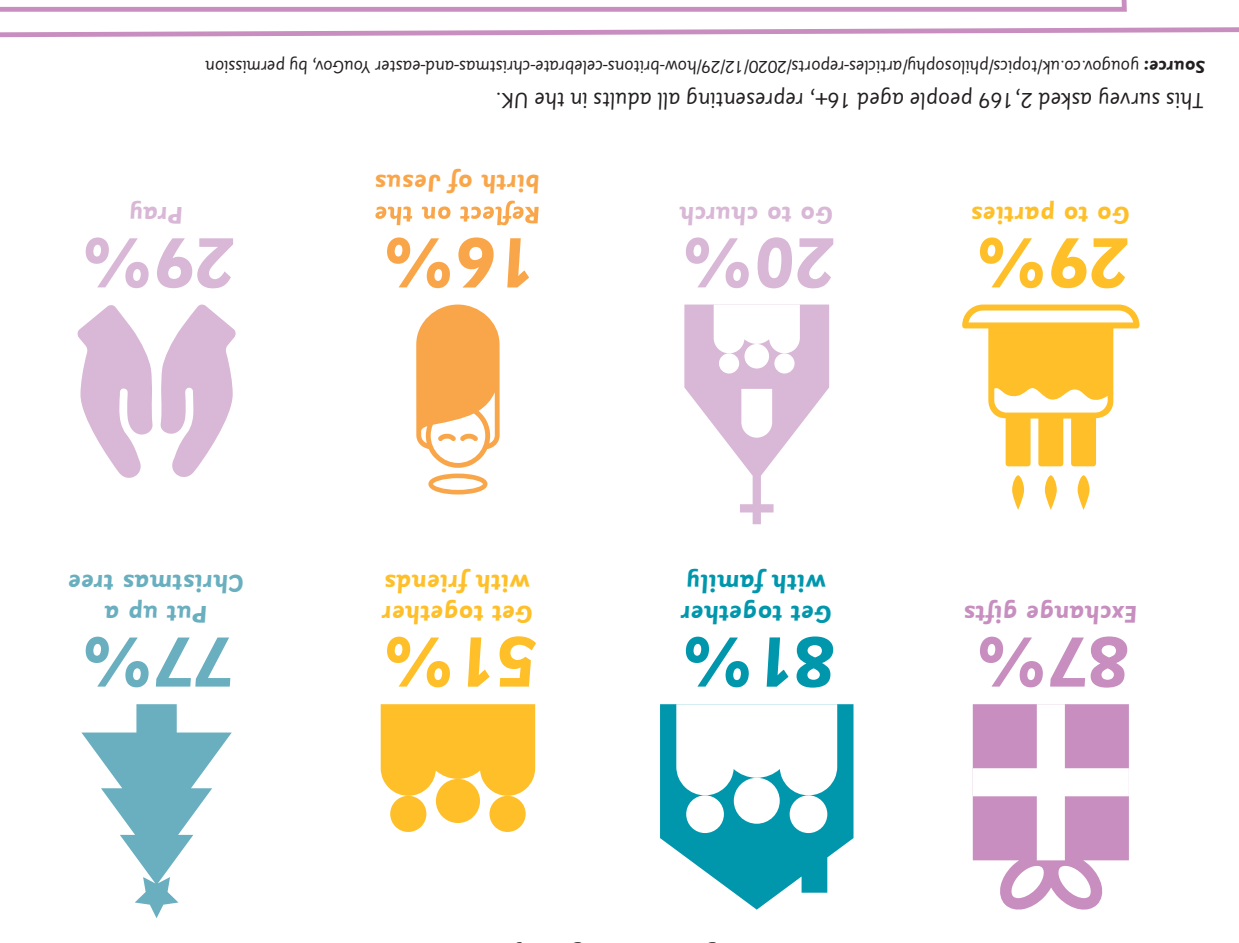


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Big Questions, Big Answers - Worldviews

A different survey in 2018 asked what people like doing at Christmas.

- singing carols (60 per cent)
- watching Christmas adverts (41 per cent)

Along with some of the same ideas as the other survey, people also said they like:



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Inside Out

SECONDARY Big Questions in Classrooms - Challenging Knowledge in RE Studying good & evil

RE presents the ideal opportunity to examine with our students the ideas that matter: to do with right and wrong, goodness, evil and suffering, and human responses to all of these. Grasp that by using the methods and perspectives provided in this volume, with students learning how to benefit from the approaches of philosophy and theology.

Classroom-ready ideas in the book, and on further sheets available to download and photocopy, offer ways of thinking about both goodness and evil. Voices from individuals of different worldviews offer their thoughts and beliefs about the human condition, which encompasses both good and bad. We encounter the philosophical problem of evil and its personal impact on the lives of two great Christian thinkers. And we touch on the variety of ways in which to existential challenges of goodness and evil.



good & evil

Don't miss out on the ready-to-use, downloadable and printable resources including PowerPoints, templates and games that support each 'Big Questions in RE' book series.

Click on the QR codes for a quick link to access all the additional material for the 'Challenging Knowledge in RE' and 'Big Questions, Big Answers' book series.

PRIMARY Big Questions in Classrooms - Big Questions, Big Answers Investigating good & evil

Tackle the subject of good and evil with 4-11s, with our 'ways of knowing' that introduce theology and philosophy to the primary classroom. Children become investigators to explore aspects of good and evil for some non-religious people, Hindus, Sikhs, Jews and Christians.

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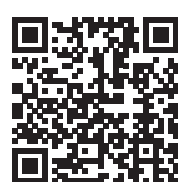
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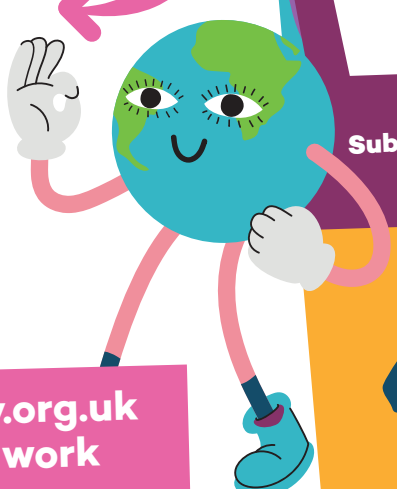
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